

# NATIVE AMERICAN CELEBRATION IN THE PARK

Celebrating our 17 Year Anniversary  
JULY 25, 2011 / LIBERTY PARK  
1100 SOUTH 600 EAST  
SALT LAKE CITY, UTAH

Payment may be made by Credit Card at [www.NACIP.com](http://www.NACIP.com) or by calling 801.533.9503. Cash is also accepted. NO PERSONAL CHECKS OR MONEY ORDERS WILL BE ACCEPTED. Booth fees are Non-Refundable. This is a ONE day event. Booths are given on first come, first serve basis - Reserve your spot immediately.

## FOOD BOOTH AGREEMENT

Company \_\_\_\_\_  
Contact Name \_\_\_\_\_  
Phone, including cell numbers \_\_\_\_\_  
Address, State, & Zip \_\_\_\_\_

Email \_\_\_\_\_  
Title \_\_\_\_\_

Specific food items \_\_\_\_\_

Price: \_\_\_\_\_

Alternative Food items: \_\_\_\_\_

Price: \_\_\_\_\_

List all booth equipment: \_\_\_\_\_

List Electrical requirement (watt/amps): \_\_\_\_\_

PLEASE READ AGREEMENT BELOW. THANK YOU.

NOTE: NACIP FOOD COMMITTEE WANTS TO ENSURE SAFETY BEFORE, DURING AND AFTER EVENT. ALL VENDORS ARE REQUIRED TO ENSURE ELECTRICAL AND COOKING SAFETY IN BOOTH. APPLICATION WITHOUT THIS INFORMATION WILL NOT BE ACCEPTED!! NACIP WILL NOT ASSUME ANY RESPONSIBILITY FOR ANY VIOLATIONS OF AGREEMENT. NACIP FOOD COMMITTEE RECOMMENDS EACH VENDOR HAVE \$1,000,000 INSURANCE.

### SCHEDULE:

**EVENT DATE:** Monday, July 25, 2011, Liberty Park 1100 South 600 East, Salt Lake City, Utah

**SETUP DATE:** Sunday, July 24, 2011 between 12:00 Noon - 5:00 P.M.

**INFORMATION:** Cal Nez, Event Coordinator, [nacip@nacip.com](mailto:nacip@nacip.com) or 801.533.9503

**MANDATORY VENDOR'S MEETING:** July 20, 2011, Wednesday, Liberty Park, 6:00 PM, Salt Lake City Youth City Building (middle of Liberty Park), 600 East, 1100 South NOTE: If you cannot attend this meeting, you must contact, NACIP Event Coordinator, Cal Nez at 801.533.9503.

**DRINKS/SODA & WATER:** Vendors are NOT allowed to sell or give-away any soft drinks and/or water. All soft drinks and water will be sold ONLY by NACIP throughout the park.

**FOOD BOOTH AREA:** visit website: [www.nacip.com](http://www.nacip.com)

**AUDIENCE:** Our estimated audience is 65,000 - 85,000 people.

**BOOTH COST: \$639**

**ELECTRICITY:** First 110v outlet is free. \$15 for each additional 110v outlet. 220v outlets are \$50 each.

**VENDOR REQUIREMENTS:**

A) PAYMENT: Credit Card or Cash payments ONLY. NO PERSONAL CHECKS OR MONEY ORDERS WILL BE ACCEPTED!! NO REFUNDS WILL BE GIVEN FOR ANY REASON.

B) FOOD HANDLERS PERMIT AND TEMPORARY EVENT PERMIT (\$55.00 per day): Contact Salt Lake Valley Health Department/Food Protection, 801-313-6620. Required for all vendors. Submit copy of the permit and license with mail-in application. Applications will not be accepted if there is no proof of Food Handlers and Temporary Event Permits.

C) FOOD HANDLERS CLASSES (\$15 fee - good for two years): If you do not have a Food Handlers Card from the State of Utah you need to attend the classes by calling the following Food Handlers Classes: 801-534-4669.

D) UTAH STATE TAX COMMISSION (801-297-6303):

Any vendors owing sales tax from this event for prior years will NOT be allowed to open until this is paid. A Temporary Tax ID is mandatory for all vendors (this is NOT your business Sales Tax ID). The USTC will be at the event around 10:00 AM on July 25th to issue temporary tax IDs in case you did not have time to contact them prior to the event. You must have a Temporary Tax ID before opening.

E) INSURANCE: Mandatory. You must provide proof of company insurance or purchase temporary insurance for this event.

F) EQUIPMENT INFORMATION: Complete information above. Application will not be accepted if incomplete.

G) BOOTH REQUIREMENTS:

1. FIRST PAID, FIRST SERVED BASIS
2. Payment in full and submission of above-listed items guarantees booth spaces.
3. 10' x 10' booth space
4. Vendors responsible for providing own tents/tables/chairs, etc.
5. Vendors responsible for all supplies & equipment for booth/space operation.
6. Banners with name of organization/business must cover the facade of the booth. PROFESSIONALLY MADE signs ONLY. SIGNS MADE FROM PAPER PLATES, MAGIC MARKERS, ETC. ARE NOT PERMITTED. Assistance with banner designs may be obtained by calling 801-533-9503. Remember: booth design must be aesthetically pleasing and designed to depict theme of event.
7. Booths must be closed by 9:00 P.M., NO EXCEPTION.
8. Vendor must provide own electrical needs and provide own safety requirements and making sure all electrical equipment match wattage/amperage requirements.
9. Must provide list of equipment and electrical requirements, etc.

H) VENDORS RESPONSIBILITY:

1. Conduct themselves in a professional manner.
2. Keeping individual area clean.
3. NO CHILDREN ALLOWED IN FOOD BOOTH AREA. Supervision of children at all times.
4. Setting up and vacating premises in a timely manner.
5. No Vehicles can be driven on grass area without receiving permission from the NACIP Food Committee. No vehicle can be parked on grass next to the booth during the event.

I) LIABILITY: The NACIP is not responsible for:

1. Accidents, injuries, lost or stolen items.
2. Security before and after market hours.
3. Misunderstanding between vendors and/or the public.

J) The NACIP reserves the right to: 1. Assign booth spaces.

K) LIABILITY: In consideration of acceptance of this entry, I hereby, for my heirs, my executors, and administrators, waive all rights, and claims I may have against the sponsors, coordination group, and any individuals associated with this exhibit and their connection with said event. The above are not responsible for the loss of personal items or any other form of aggravation in connection with this event. I also give permission for the free use of my name and picture in any broadcast, telecast or print media account of this exhibit. By signing this form, I acknowledge that I have read and fully understand my own liability and do accept the restrictions.

L) GENERAL INFORMATION & FOOD VENDORS RESPONSIBILITIES: Food vendors responsibilities included submission of Company information, Electrical/cooking requirements, Equipment list, insurance, and safety assurance. You will be required to HAVE a professionally designed signage as per agreement. For further information, please call Cal Nez at 801.533.9503. Thank you for your cooperation and support.

**FOOD VENDORS CERTIFICATION & AGREEMENT:**

I HEREBY ACKNOWLEDGE THAT I HAVE READ THE VENDOR AGREEMENT GUIDELINES ENCLOSED AND FULLY UNDERSTAND AND AGREE TO COMPLY WITH THE REGULATIONS SET FORTH. Print out the application form and send to: NACIP, PO Box 900698, Sandy, Utah, 84093 along with all copies required above. email: nacip@nacip.com

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Native American Celebration in the Park / www.nacip.com / nacip@nacip.com  
PO Box 900698 / Sandy, Utah / 84093 / Ph. & Fax: 801.533.9503